

Rhoa

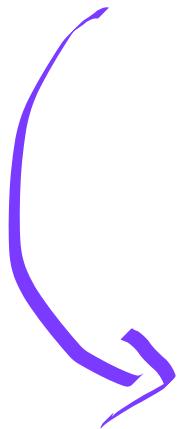
Bô Tát Đạo



November 12 , 2017

Phân 1: nhắc lại mục đích tu hành

Chuyển hóa thân Ngũ Âm
thành thân quay minh



lâm hiện hiện

Goal

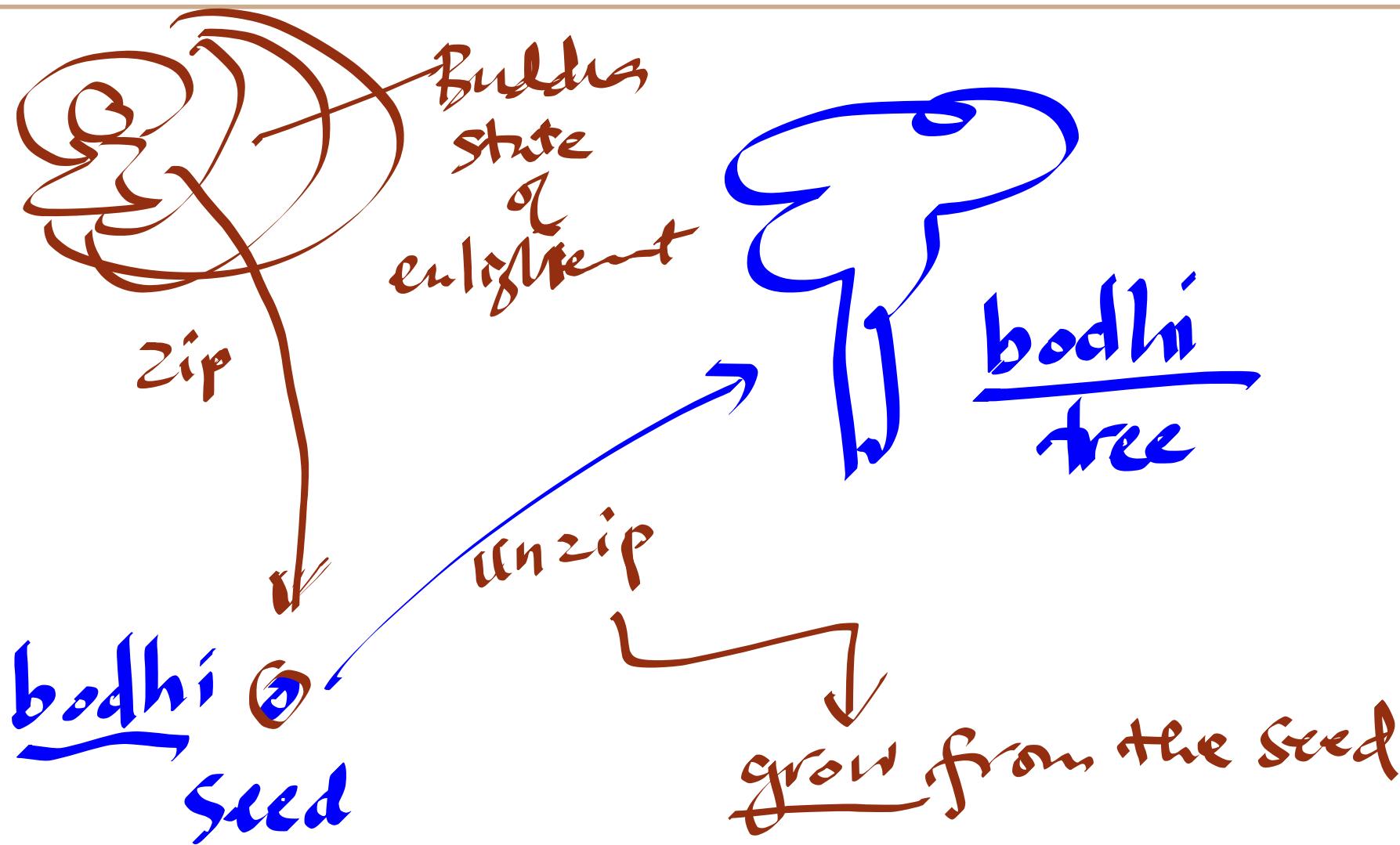
Transform the
skandha body
into body of light

from the 5 skandha body emerges the body of light

ordinary body
5 skandha body
karmic body

Buddha body
body of light
Dharma body

emerges
顯現



Chùng tì tu
Hạt giống may mắn

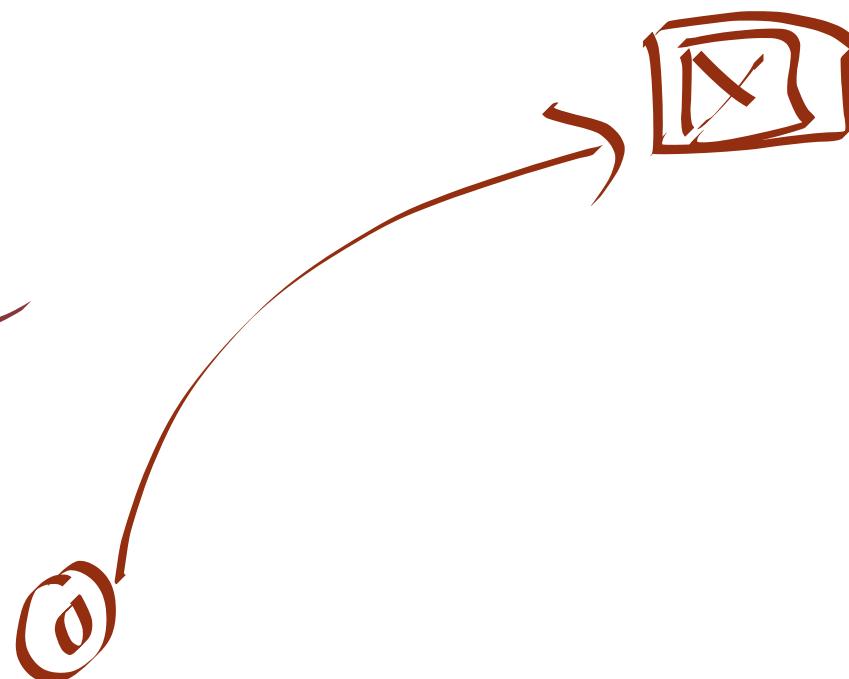
hạt giống Phật

Paradigm shift



changing the mental map

cultivate = evolve



Part 2: Purifying the environment

using the Sunlight mantra
and seed syllable ऽ

Moonlight mantra
and seed syllable ॐ

∴ Purifying the environment means to turn the cultivation space into the sacred ground where evil spirits cannot interfere, and karmic hindrances will not be attracted to obstruct the cultivation.

We need to use the 2 mantras:

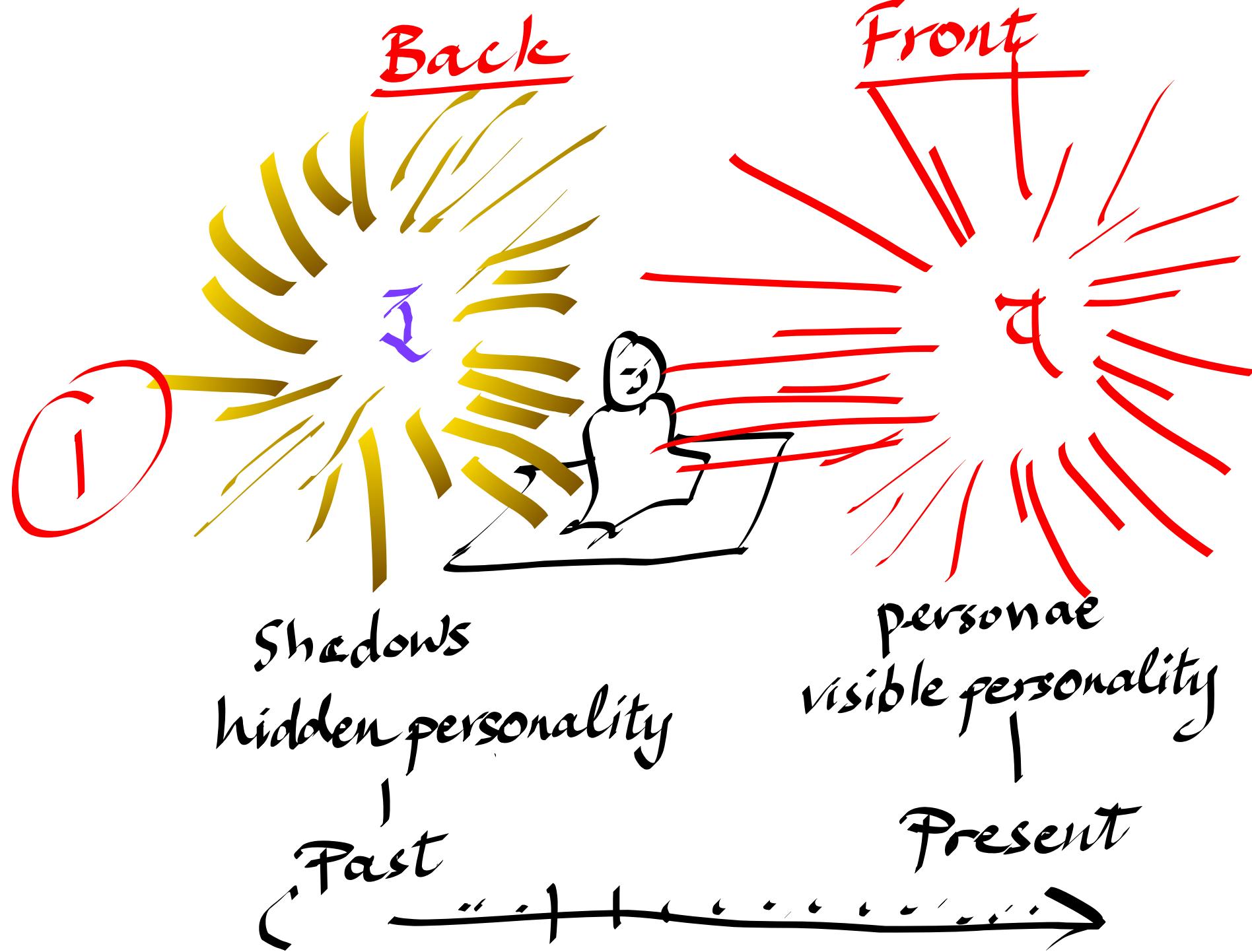
- Sunlight mantra
together with ፩
- Moonlight mantra
together with ፪

Why do we need these 2 Bodhisattvas?

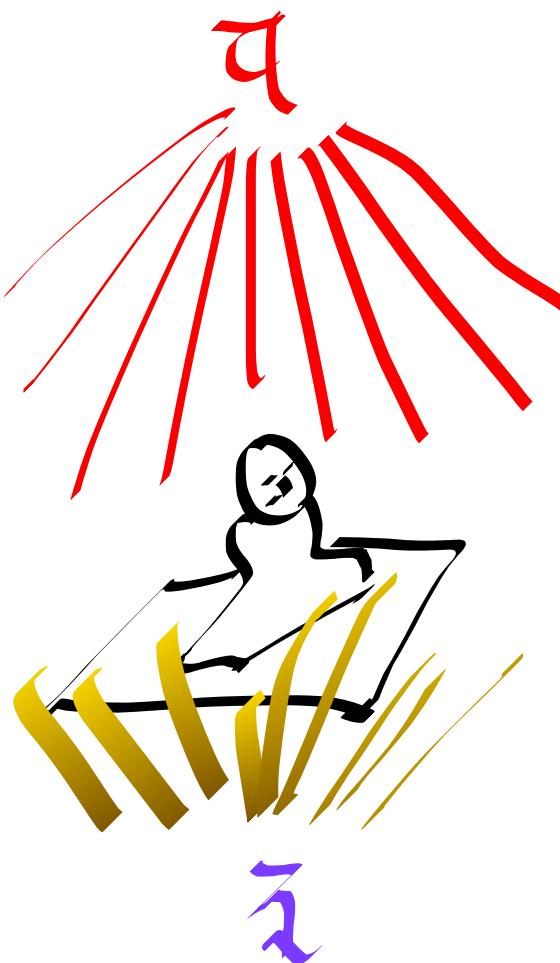
.Because the 2 Sun and Moon Bodhisattvas have vowed to help us accomplish the Great Compassion mantra and the 42 Hands and Eyes practices.

How to practice the two Sunlight and Moonlight mantras?

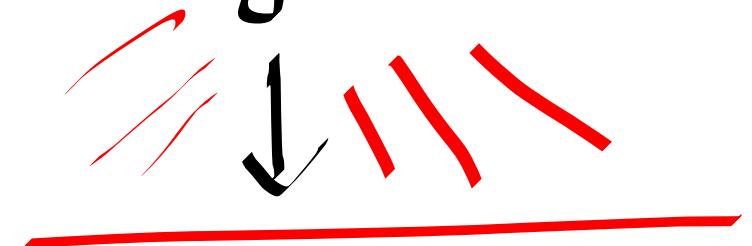
- When ? Before practicing
the 6 Hands
- How ? Visualize in 3 areas:
 - Front - back
 - Above - below
 - Inside - outside



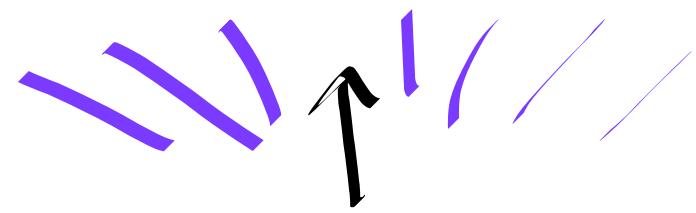
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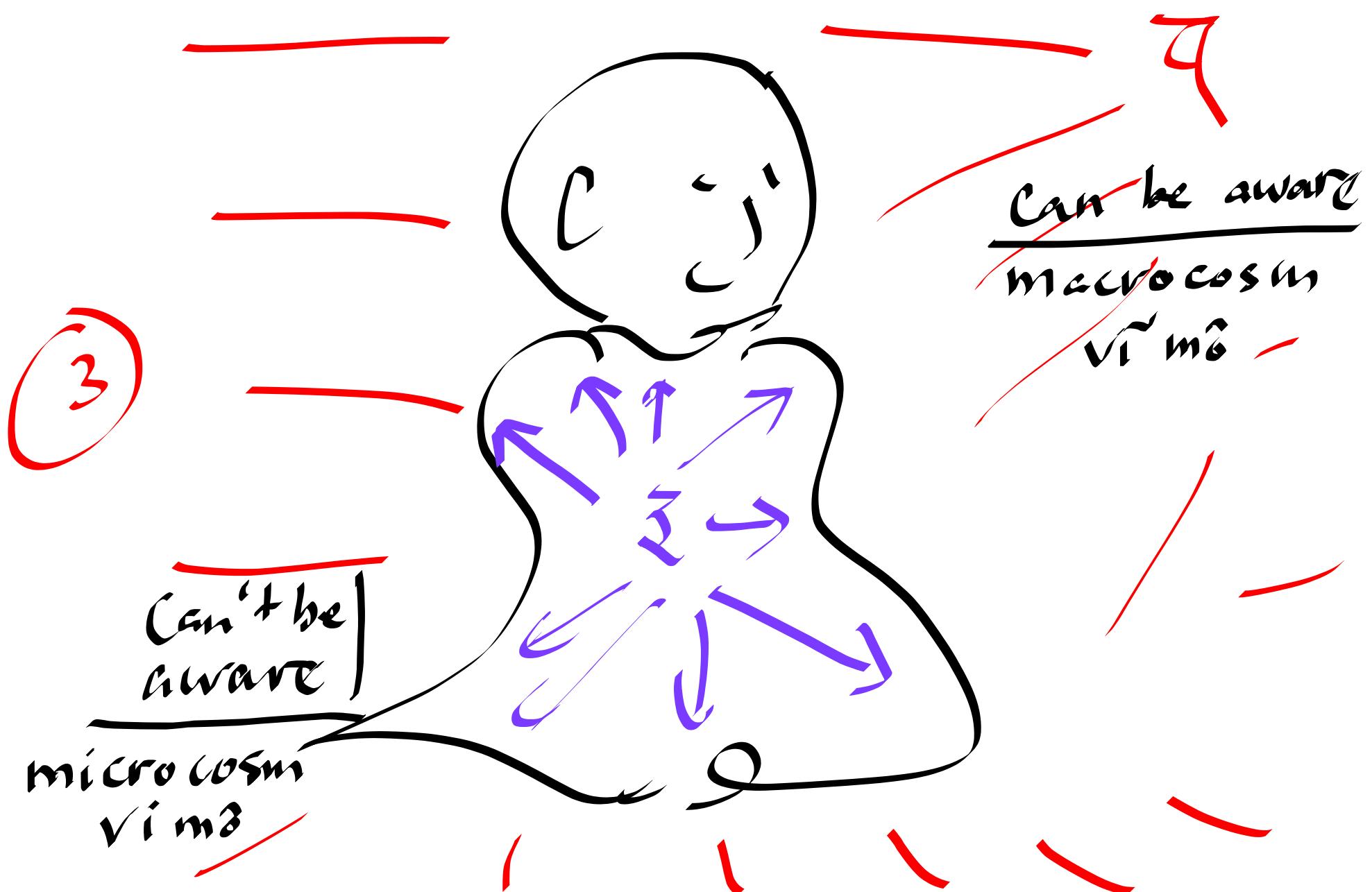


superconscious
sверхъщущ



trung thức
subconscious





Part 3: The 2 seed syllables (seed of light) バ and ダ



The seed syllable Ṭ BA

According to the Avatamsaka sutra, when we recite and visualize the Ṭ BA we will enter the gate of transcending wisdom (Prajna Paramita gate) called the Vajra Field.

巴

バ (バ) 字
ba

(参考)異体字

巴



Kim Cang Trāng
Vajra field
indestructible a feature of
the True Mind

Bát Khả Hoại
Bát hoại

tường trang
của Chân
Tâm

Dịch ý: Tường trang
bát hoại của Chân Tâm

Seed syllable **唵** pairs with the Sun Essence Mani Hand & Eye

唵

バ (バ) 字

ba

(参考) 異体字

a

Nhật
mặt trời

Sun/
Brilliance

Essence of wisdom

Tinh
cốt lõi

Essence

Mani

Ngọc như ý sáng
cánh như kim Cang

Jewel/
illumination

Dịch ý: sự tỏa sáng tinh cốt lõi trí huệ

Trancending Worldliness

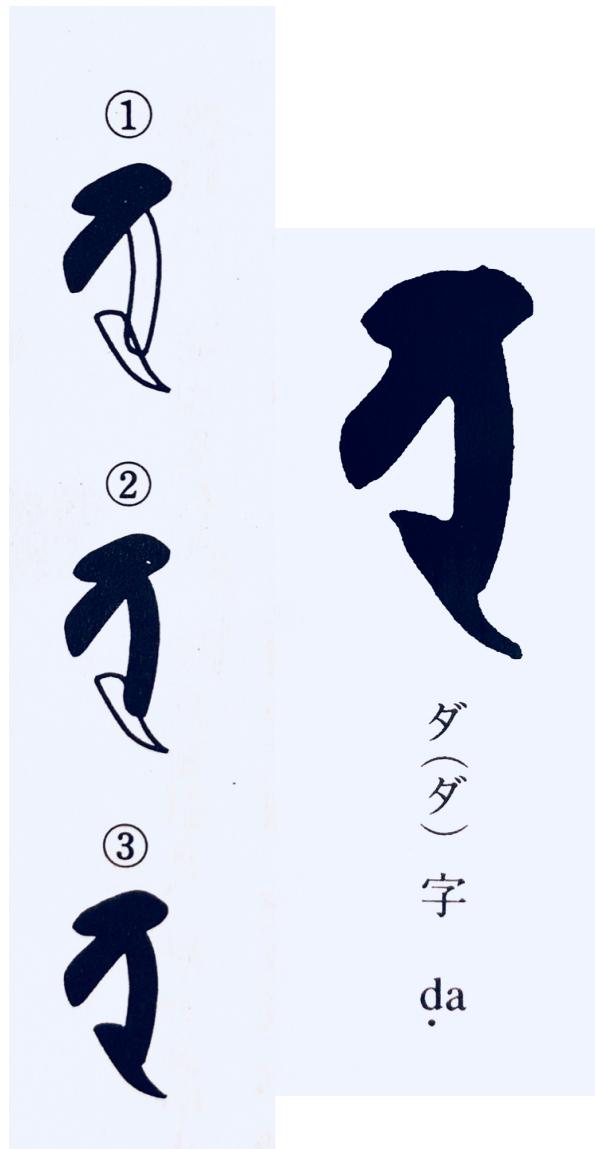
self-practice

Engaging with the World - cultivating with others

- Visualize the seed 
- Practice the Sun Essence Mani Hand
- Develop the habit of untying knots
- Develop the habit of seeing true nature
 - { Hand, behavior, action
 - { Eye, point of view

The seed syllable इ दा

According to the Avatamsaka sutra, when we recite and visualize the इ दा we will enter the gate of transcending wisdom (Prajna Paramita gate) called the Universal (or Pervasive) Wheel.



Phô² luân ↗
 ↙
 khắp tâ⁴ cǎ
 Everywhere
 Universally

bánh xe
 sự chuyển động
 vòng tròn
 a wheel / orb
 cyclical movement
 a domain

Dịch ý: **Sự chuyển vận của**
Chân Tâm khắp mọi nơi
 the manifestation of the True Mind
 everywhere (in all cyclical movements)

Seed syllable ॐ pairs with Moon Essence Mani



ダ(ダ)字
da

Nghịt
nát trăng
tú bi
Moon/
Reflection/
Compassion

Essence of compassion

Tinh
cốt lõi
tinh hoa
Essence

Mani
ngọc nhũ ý sáng
cửng nhũ kim Cang
Jewel/
illumination

bao dung
tha thứ
dai bi

Dịch ý: Sứ toả sáng tú cốt lõi long đại bì

Trancending Worldliness self-practice

Engaging with the World - cultivating with others

- Visualize the seed



- Practice the Moon Essence Mani Hand

- Develop the habit of Hand uplifting

- Develop the habit of Eye Forgiving

{ Hand , behavior, action
{ Eye, point of view

Relationship between ॐ and ॐ



Vajra Field

- tông tuồng
(general/totality)
- Cấu trúc
(structure)
- Mô hình (all)



Pervasive Wheel

- biệt hủ/lòng
(specific)
- Quá trình
(process)
- Một (one)

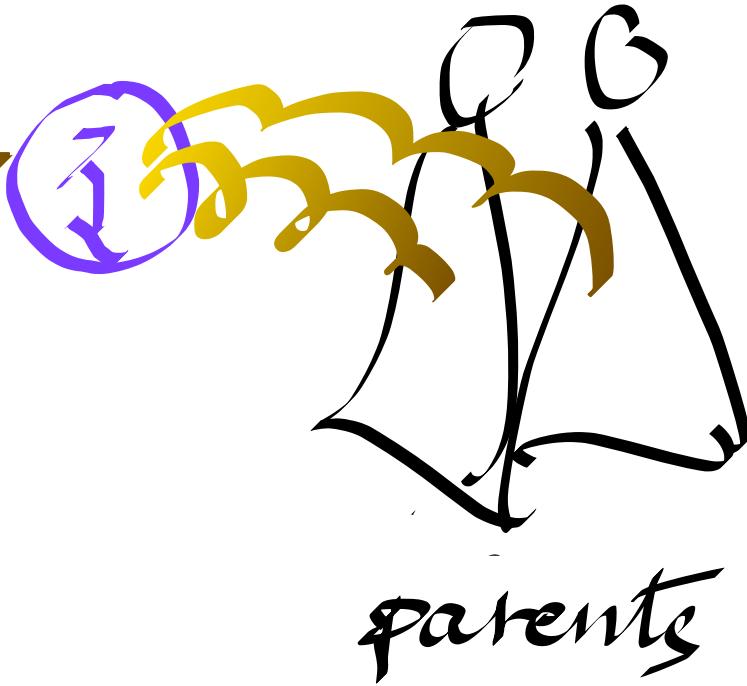
Q BA → open up our hearts
and minds

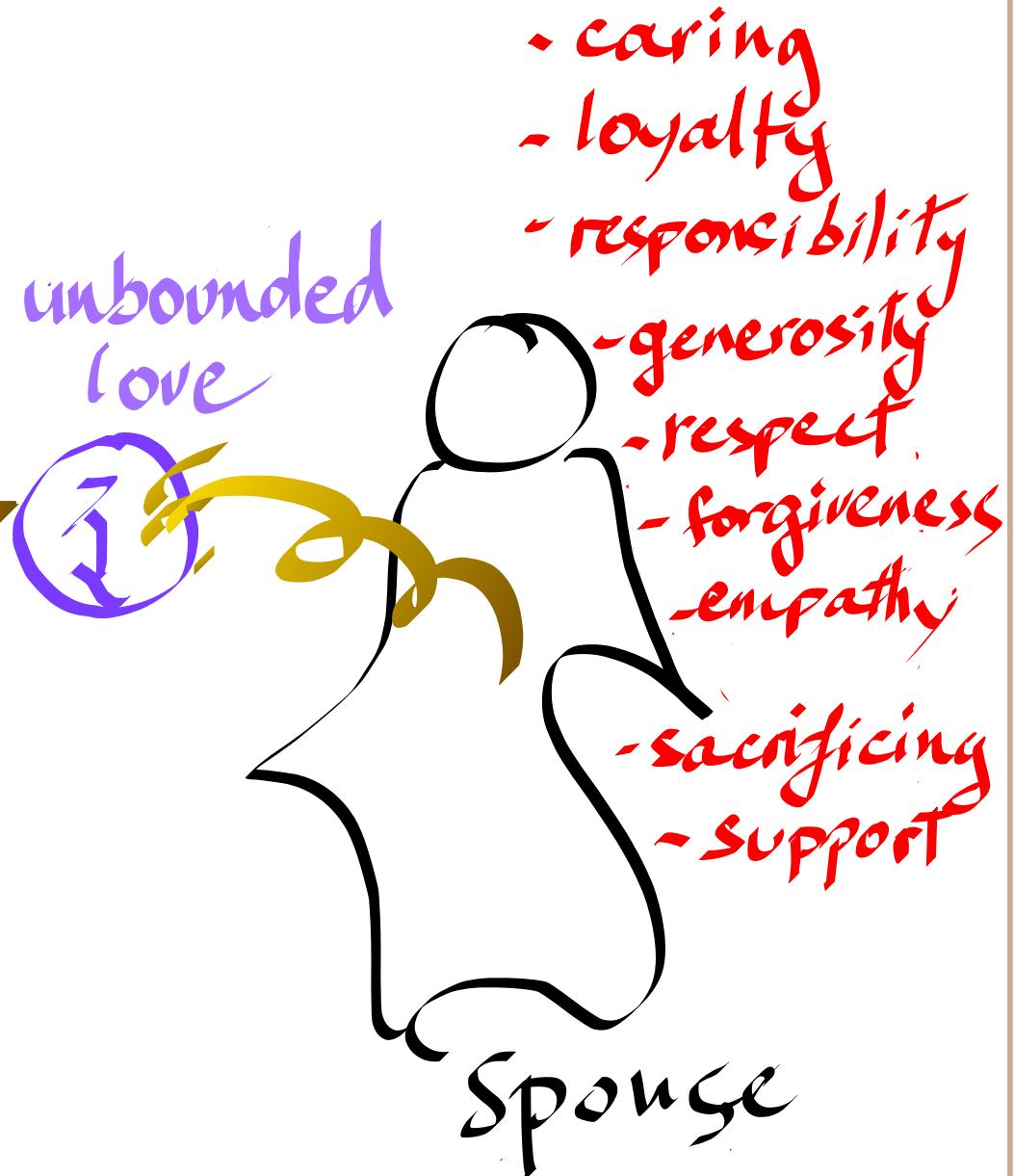
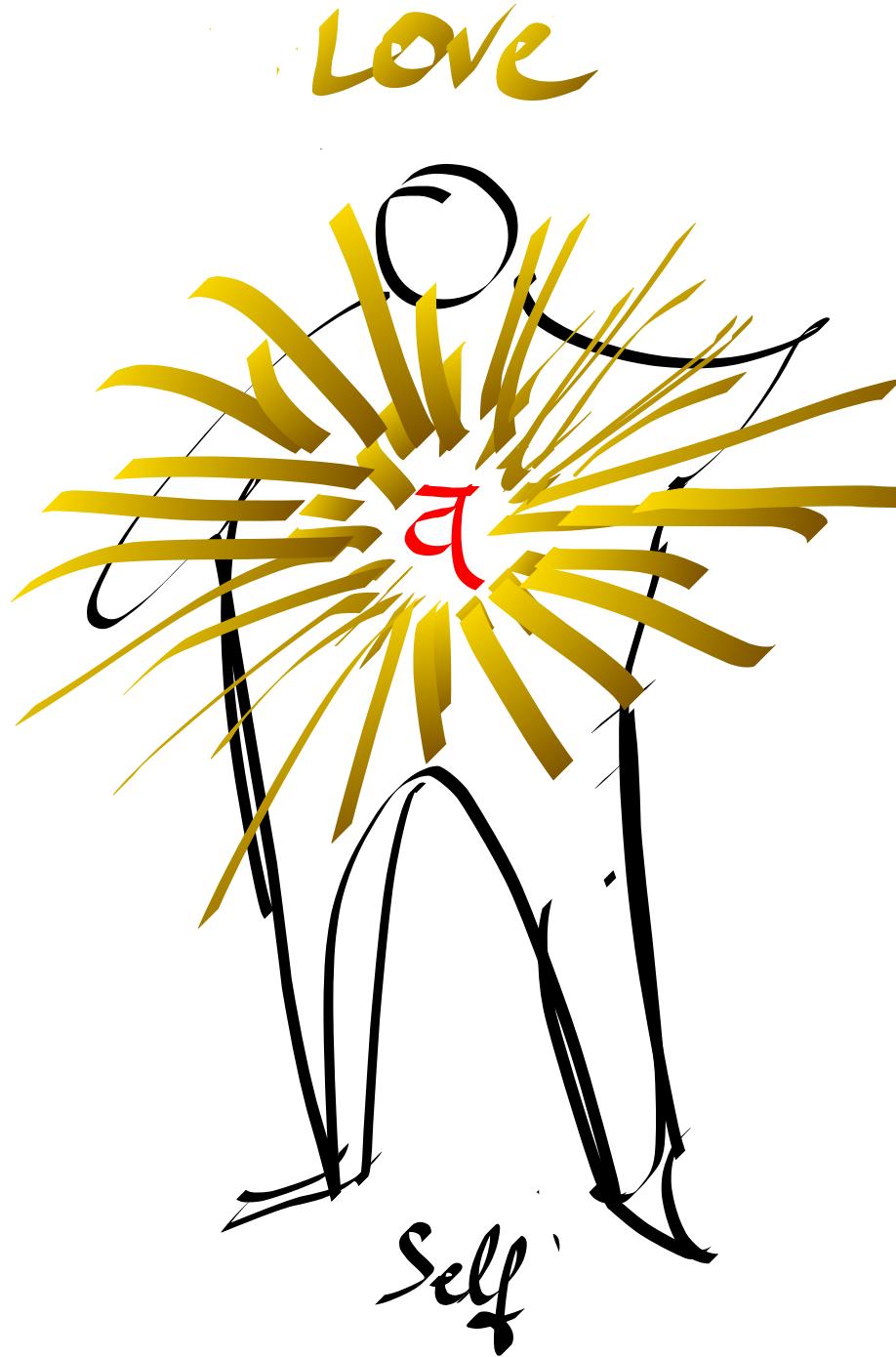
Z DA → expand the mind
toward appropriate
application

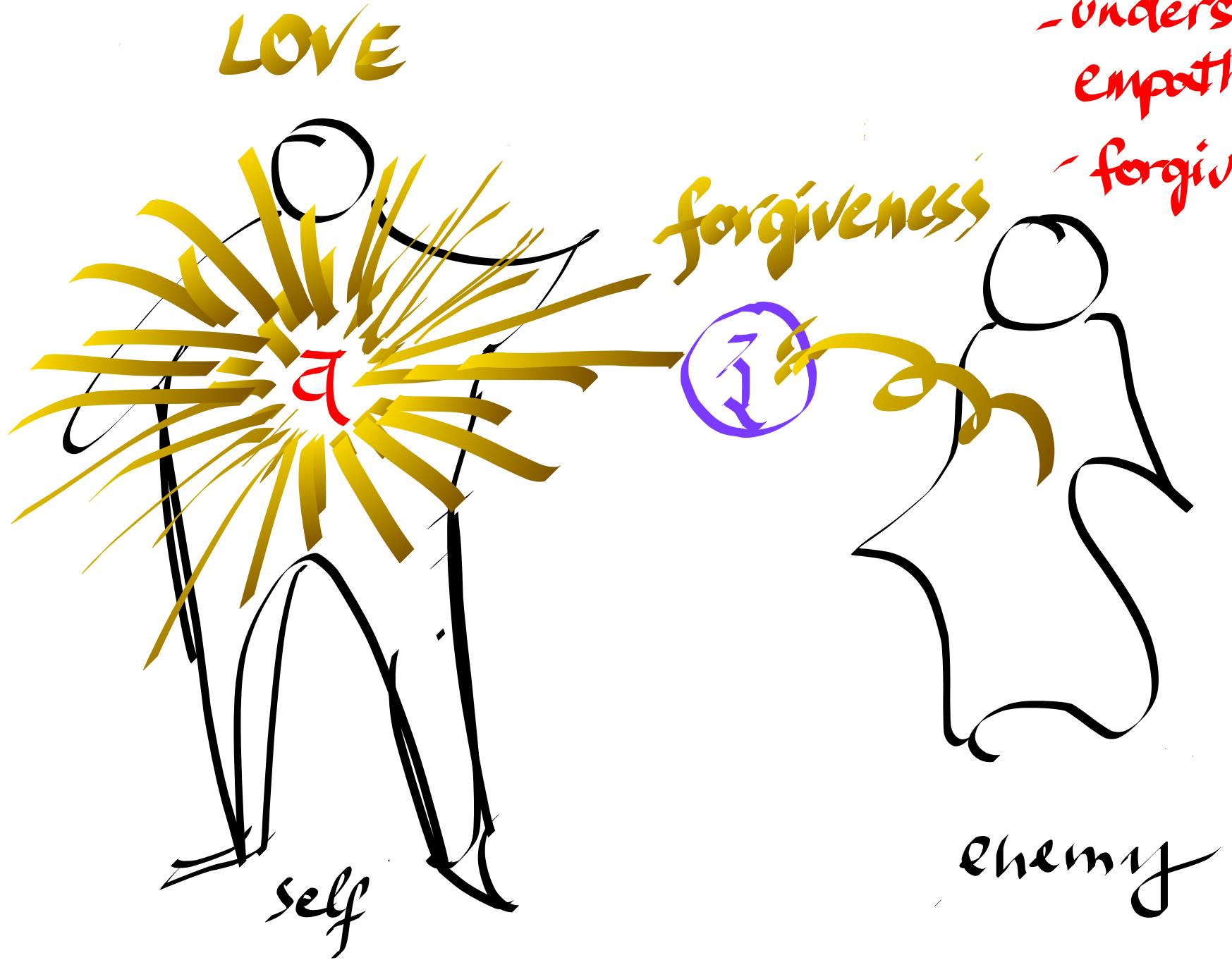
Love

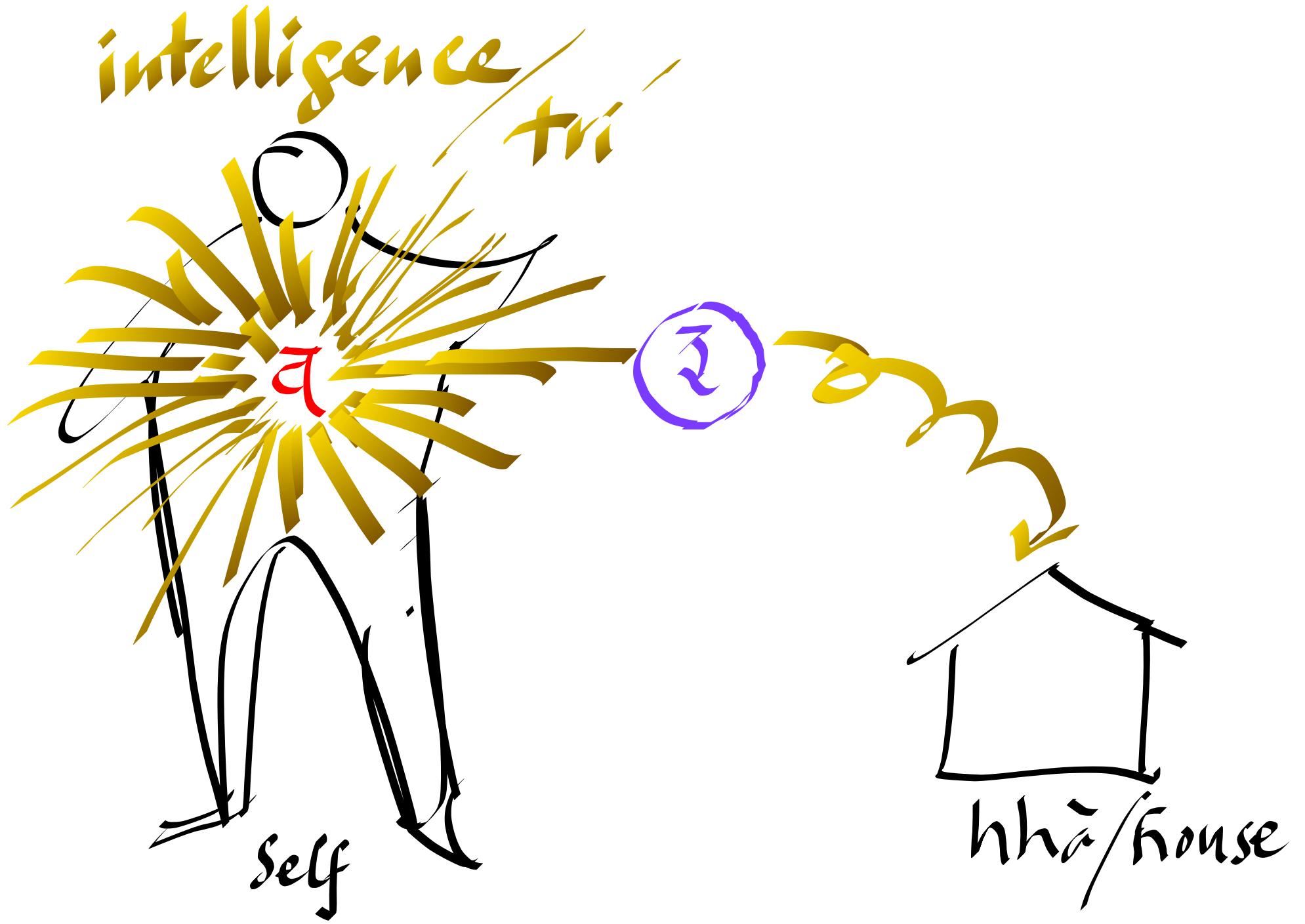


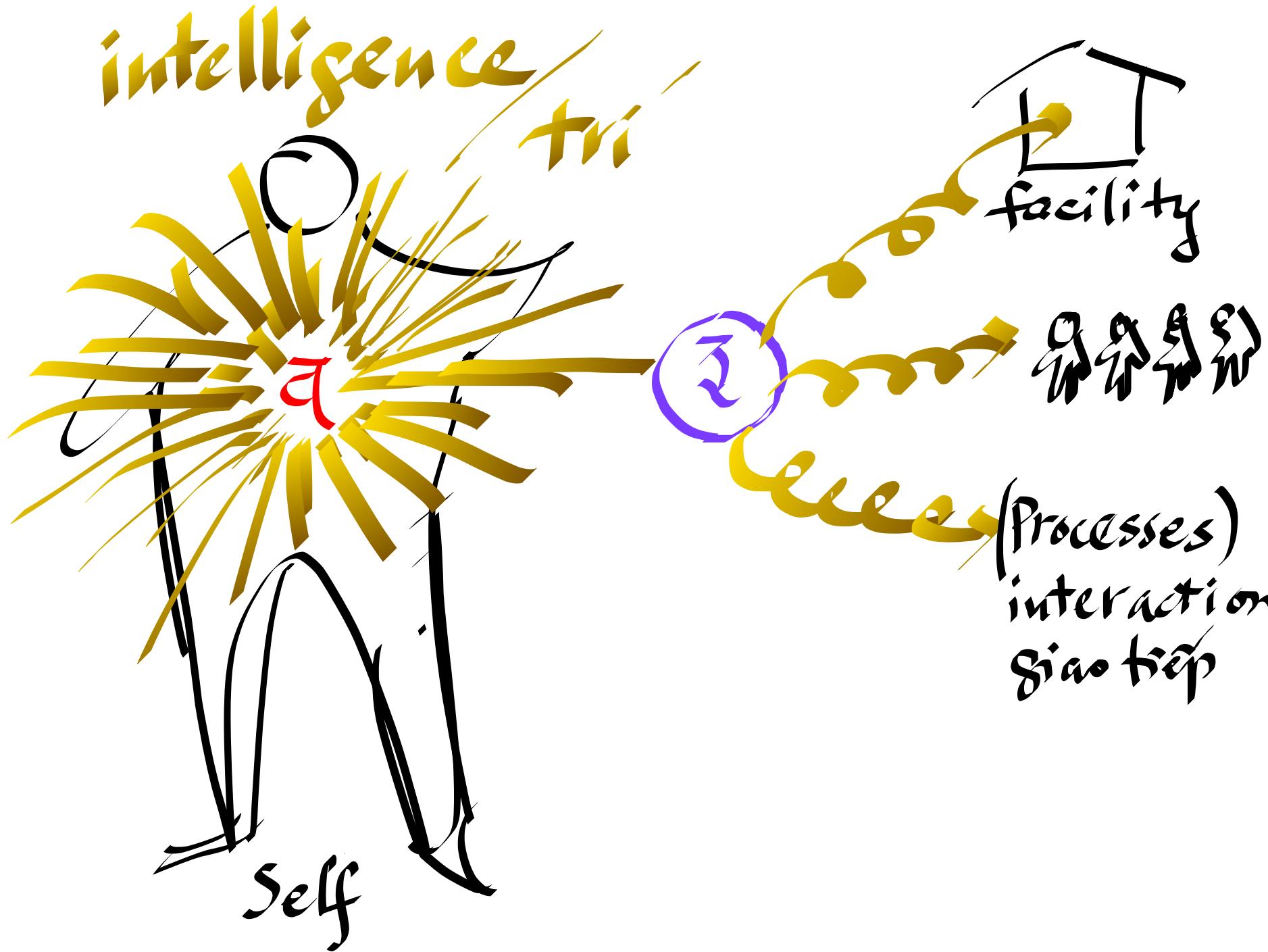
Filial affection

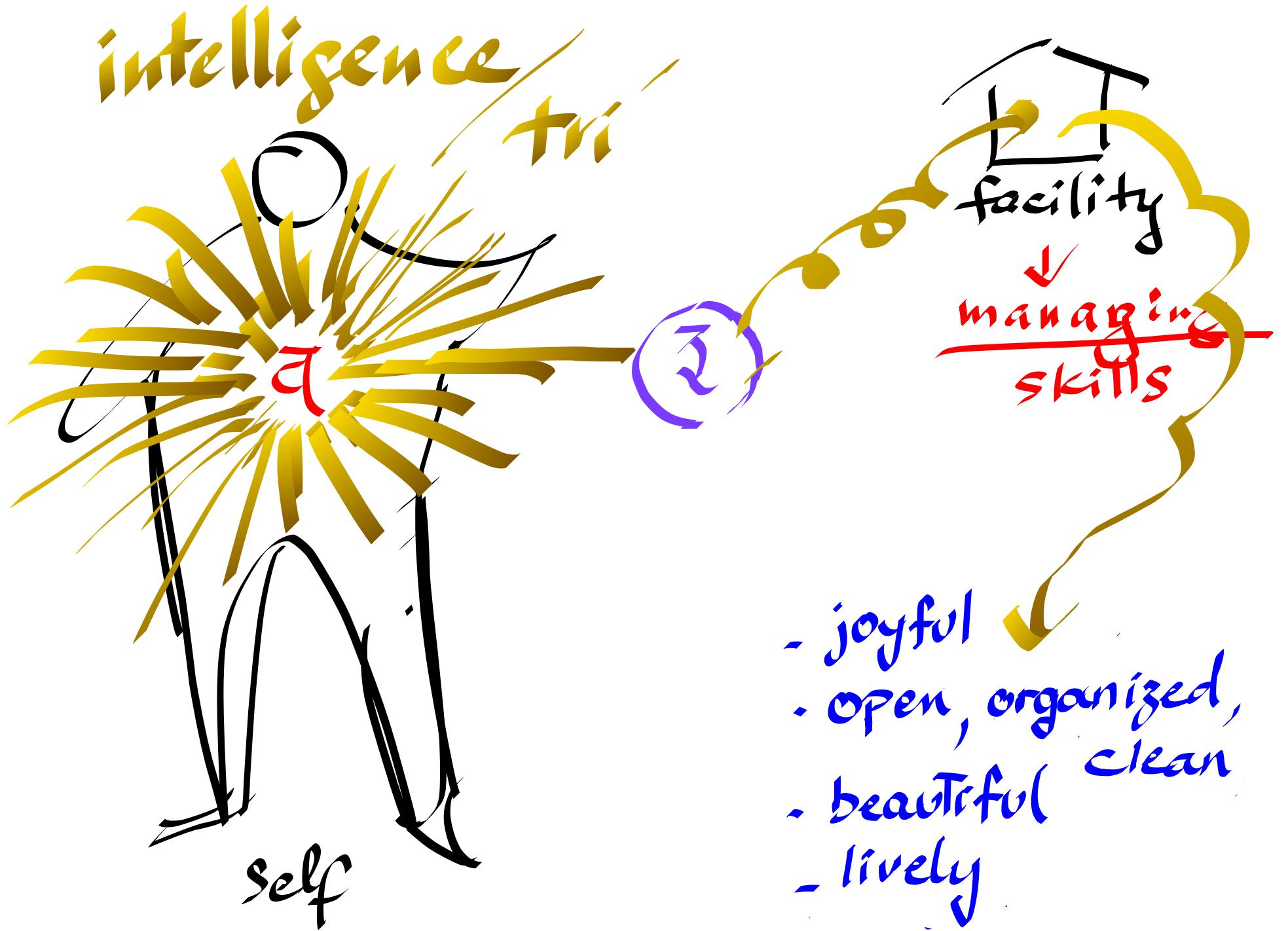


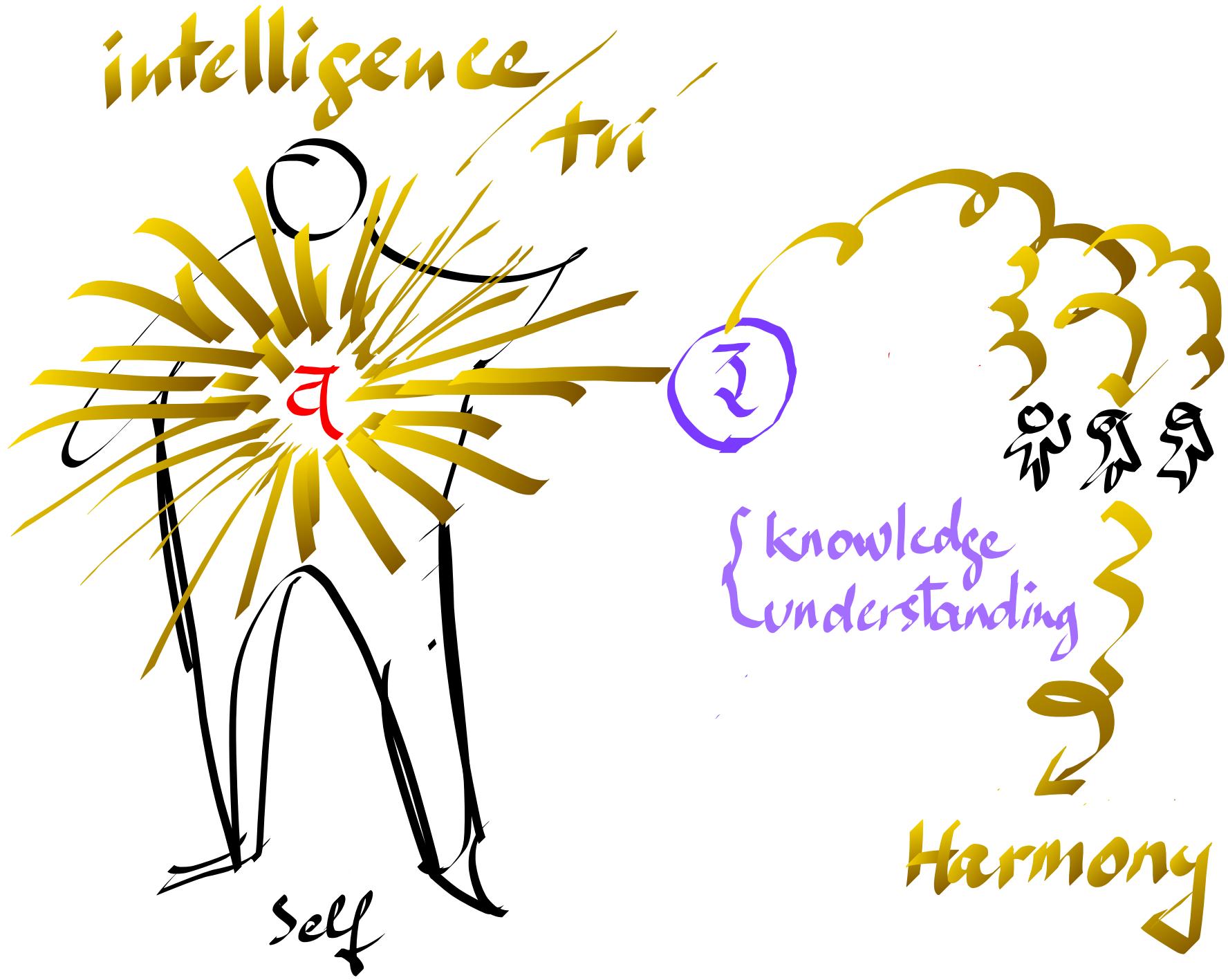


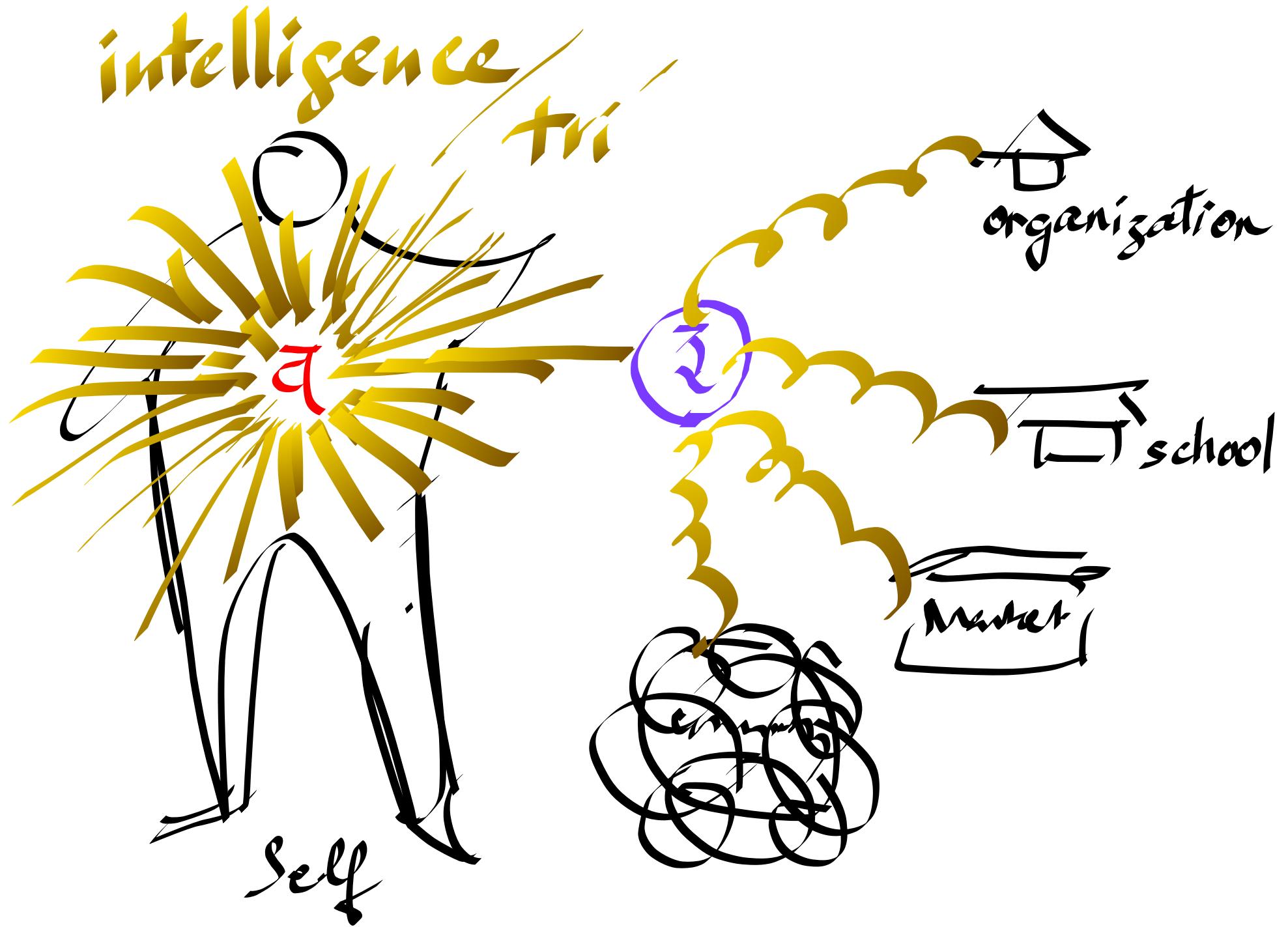


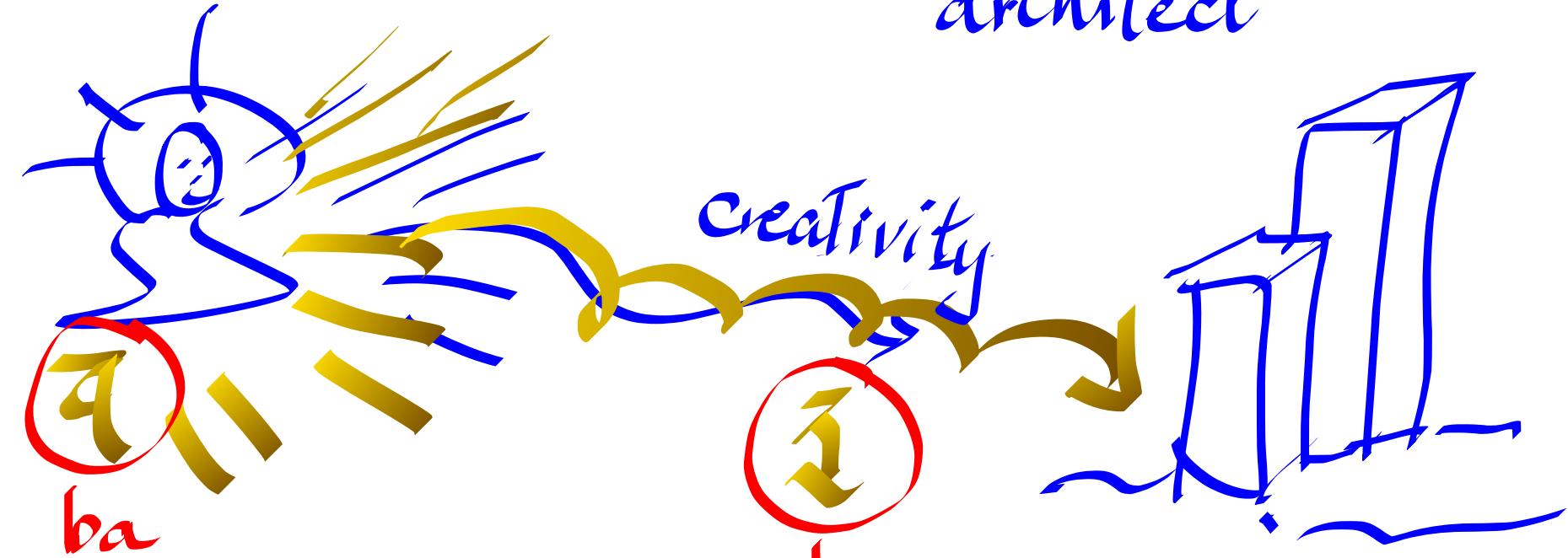








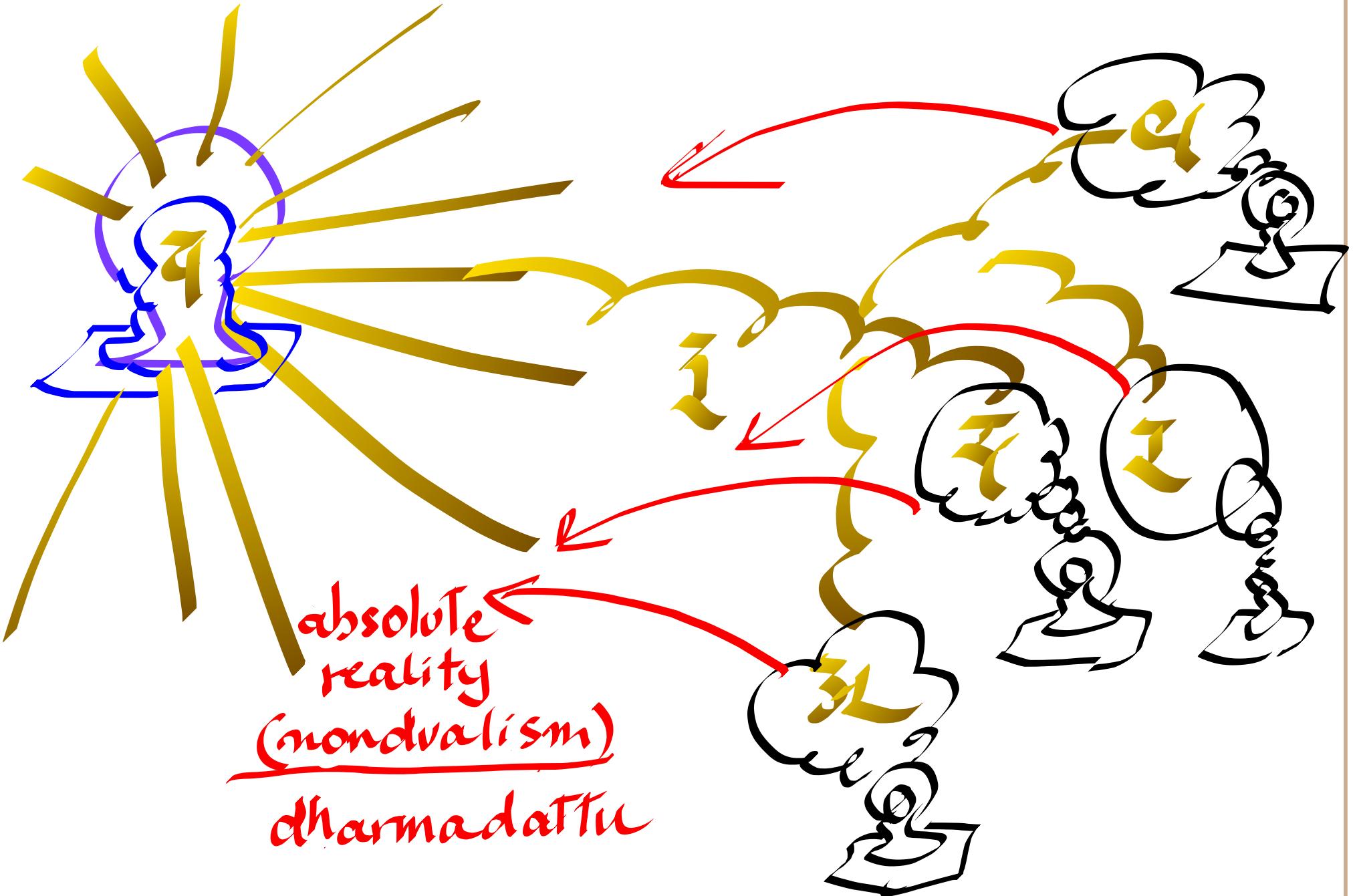




non dualistic
world

merging

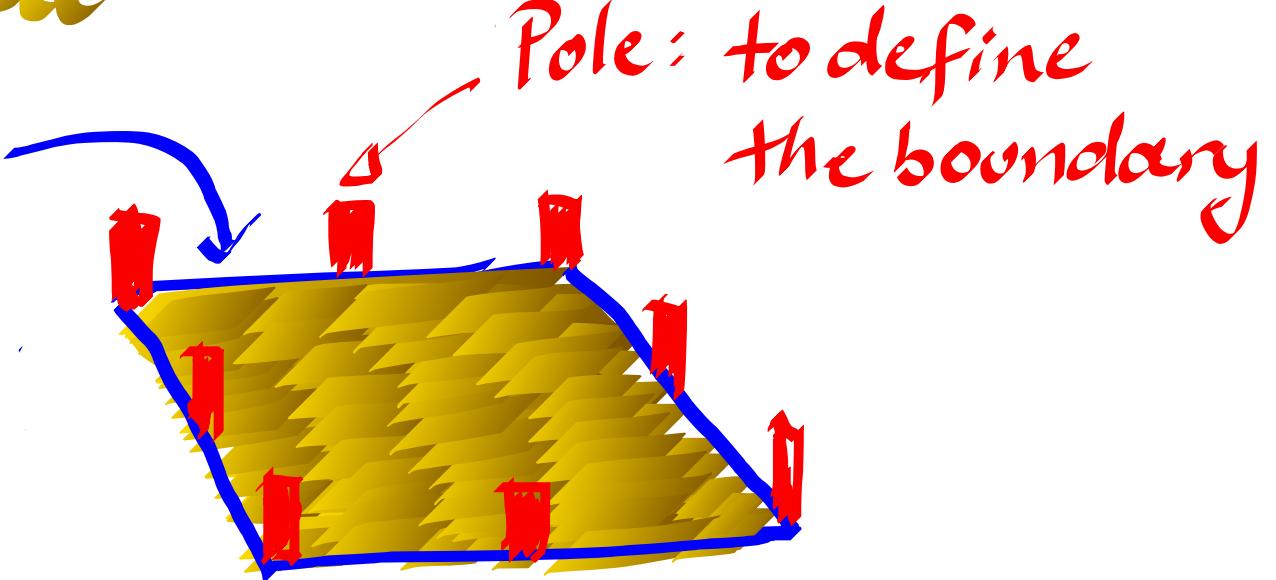
mundane world
dualism



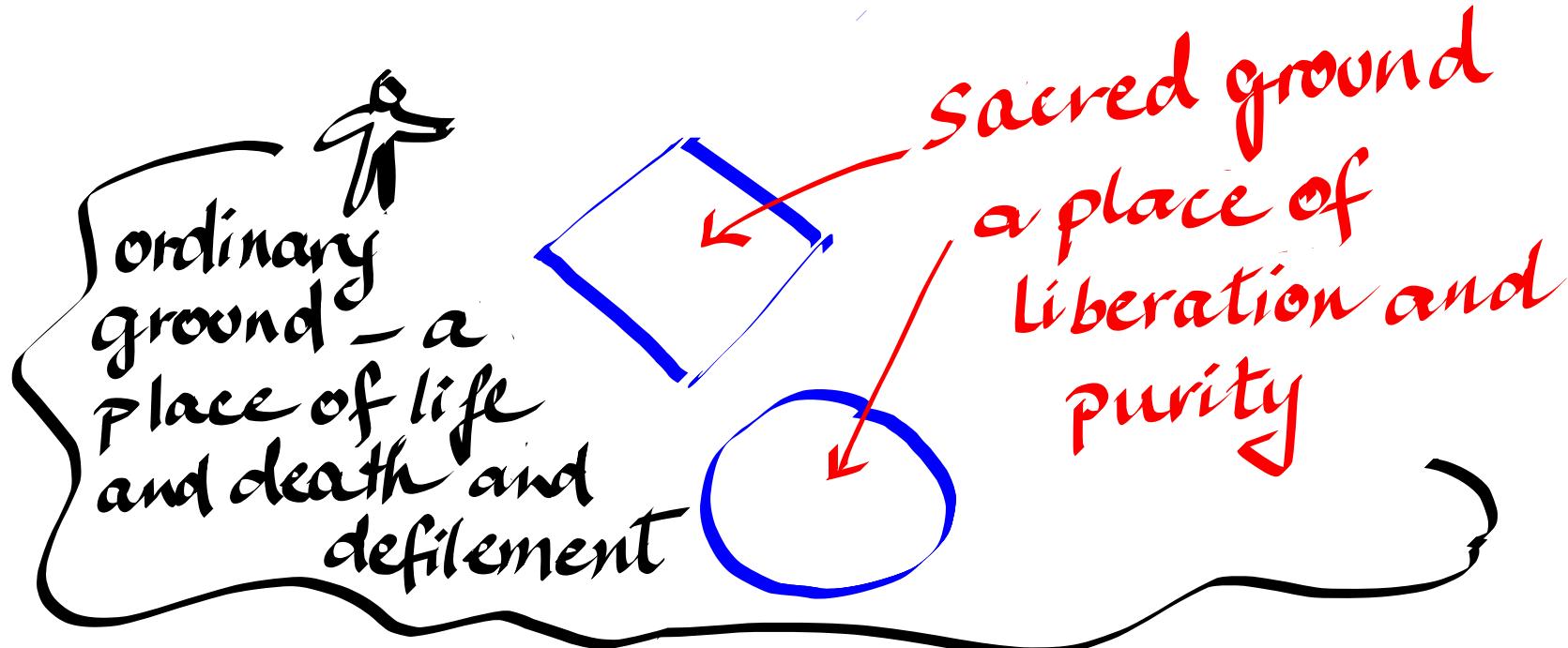
Bonus:
other teachings
những triết lý khác

Đàn trāng (mandala)

the sacred area
where novices
receive the
precepts
(oldest form of
mandala)



Mandala is a holy place where the Buddhas and Bodhisattvas gather to perform ceremonies or teach dharma

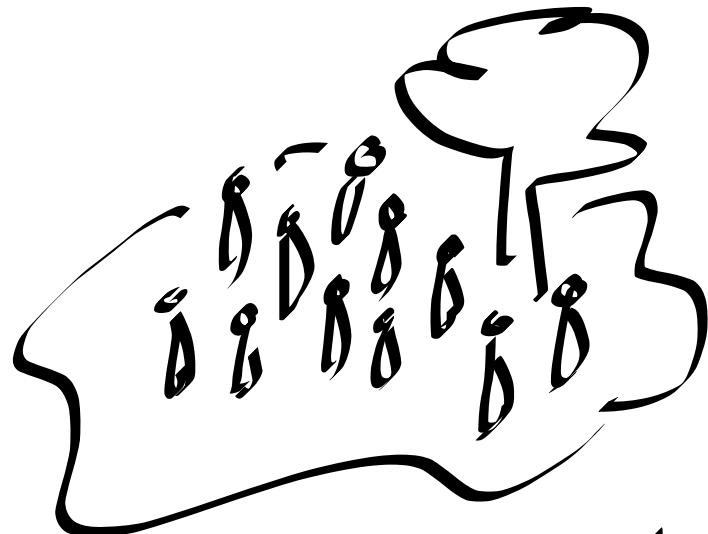


Mandala can be a square or circular shape

Entering the mandala means entering the sacred ground of liberation & purity

Đạo tràng (bodhimanda)

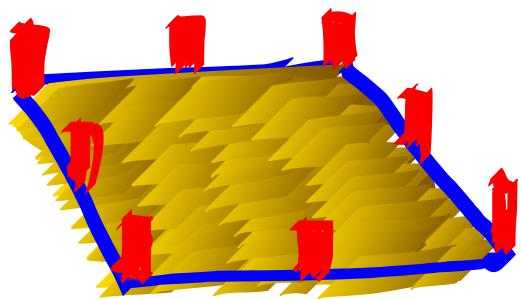
A place for people to gather to cultivate ethics , samadhi, and wisdom .



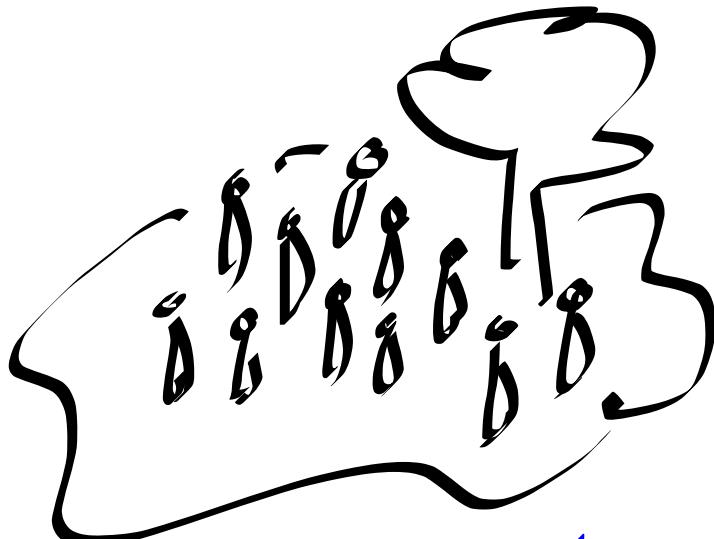
"there is always a mandala inside the bodhimanda,
why? because it's a place for the Buddha to
appear

From mandala to bodhimanda

mandala → *bodhi manda*

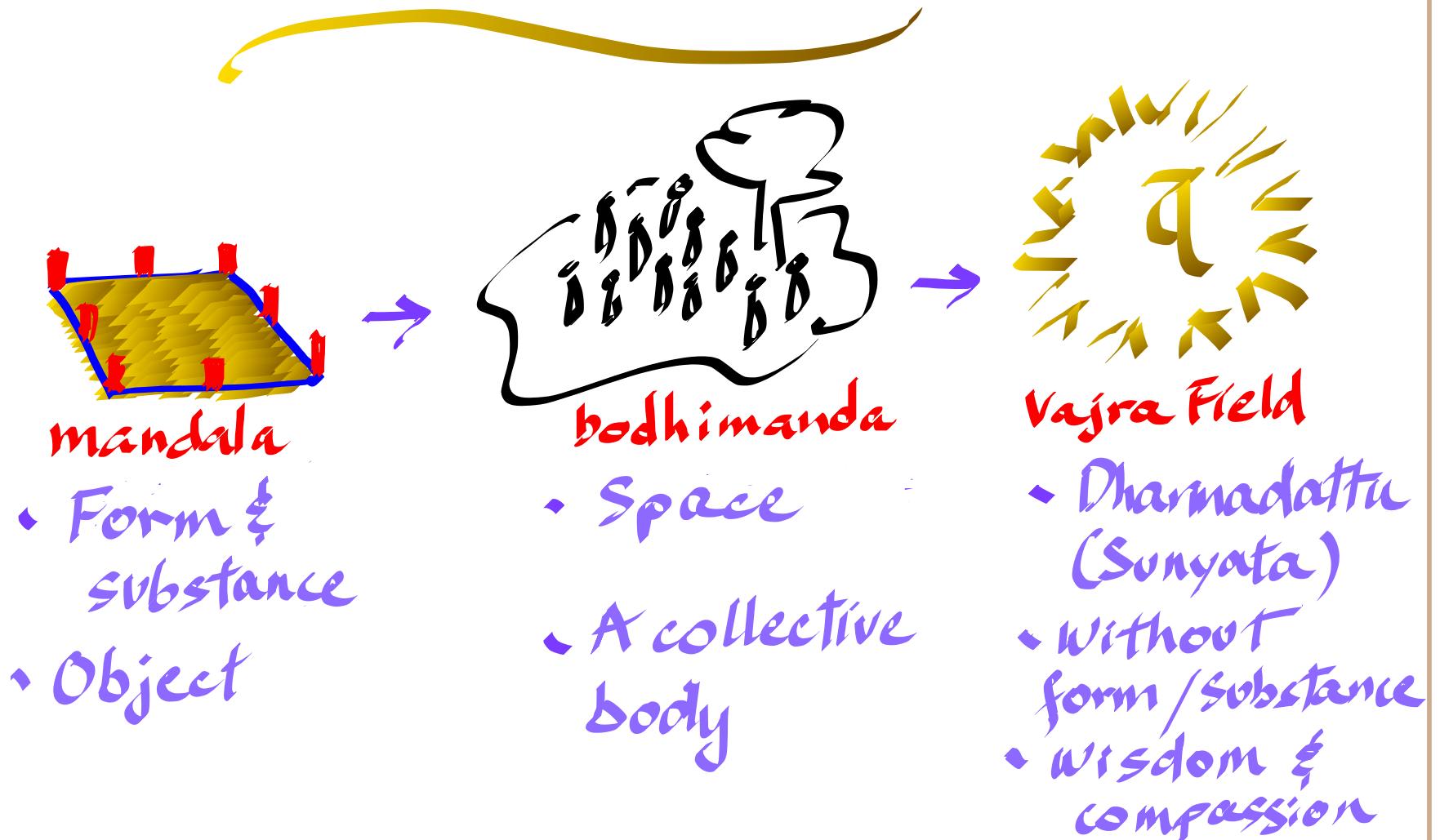


- A physical space
- A sacred place
only the Buddha
and the appointed
sages can be there

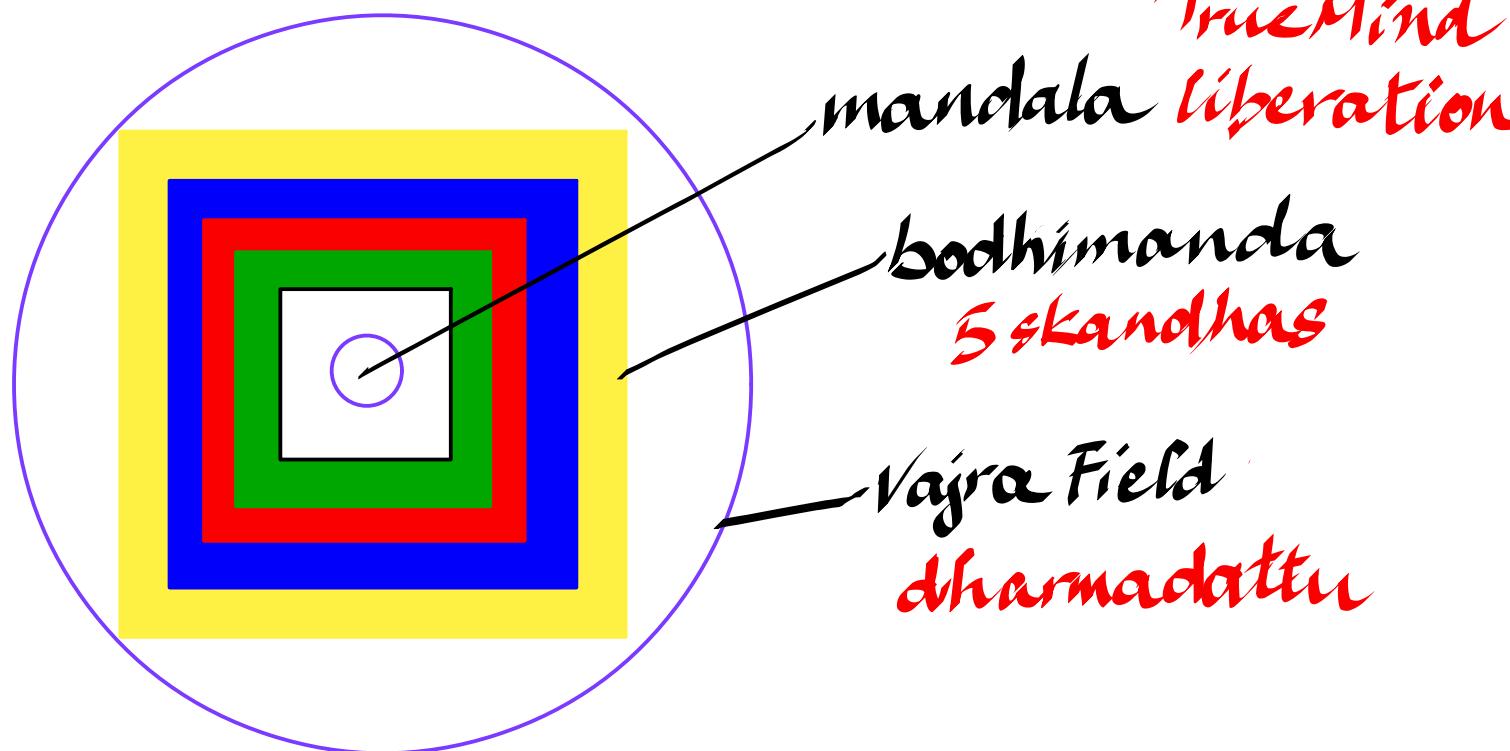


- A general place
- A purified space
where anyone can
come to cultivate

From mandala to bodhimanda to Vajra Field

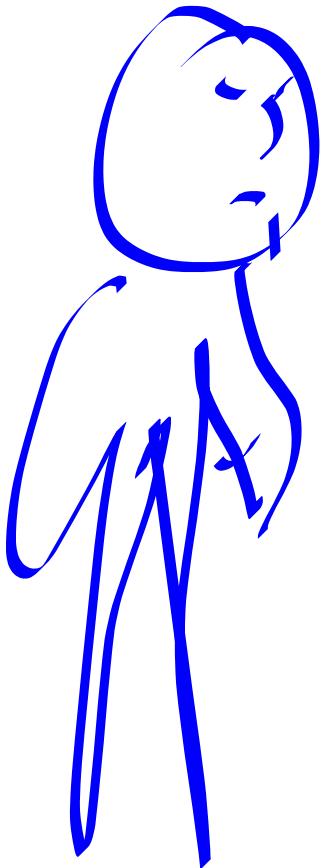


From the philosophy of to building the physical Vajra Field



o For CSS

1. Caring for the facility
(public building)
2. Caring for members
 - former members
 - new members
3. Caring for other people & organizations
 - bringing new people to CSS
 - bringing other organizations to CSS



Culture
compassion /
openness

A place for
growth & dedication

Supporting team

consciousness

 DA → When changing from
one state to the next
→ becoming less fearful

1. Falling asleep → wakefulness/sleep

2. Awaken \rightarrow sleep/wakefulness

3. Shower → attachment / freedom

4- Meditation → material/
spirituality